**Alternative Care Challenge Fund Cambodia**

**2020-2021**

Grant Application Form

May 2020

Issued by EMC (Emerging Markets Consulting)

Funded by GHR Foundation

# Section A: Organization

## Contact Details

|  |  |
| --- | --- |
| **Name of organization** |  |
| **Address** |  |
| **Contact for submission** **(with name, job title, e-mail, phone)** |  |
| **Website***If applicable.* |  |
| **Submission Date** |  |

## Organization Profile

|  |  |
| --- | --- |
| **Mission and strategy** |  |
| **Activities***Describe the relevant activities of your organization related to proposed project.**Outline the experience of your organization and the technical abilities in reintegration and transitioning of children.* |  |
| **Year established** |  |
| **Ownership / management** |  |
| **Number of full-time employees** |  |
| **Number of volunteers** |  |
| **Legal Status***Check applicable.* | * NGO / CSO
* Research or academic institution
* Other, please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| **Registration number** |  |
| **Government agency where registered** |  |
| **Bank account number** |  |

# Section B: Technical Proposal

|  |  |
| --- | --- |
| **Project title** |  |
| **Province and district / commune** |  |
| **Project start date** |  |
| **Project end date** |  |
| **Cooperation partners** *If any, with letter of commitment.* |  |
| **Project Summary / Development Impact** *What is the problem you address?**What is the goal you want to achieve for children and their communities?* |  |
| **Methodology** *Describe your approach:**What are the methods?**What are the activities?**Who are your partners for activities (if any)?* |  |
| **Sustainability***What will happen after your project finishes? How do you ensure long-term effects of your project?*  |  |
| **Staff involved in the project** *List of all staff and their role and responsibilities in the project.* |  |
| **Workplan with activities and timeline***Give a timeline of your activities and outputs.*  |  |
| **Potential risks, probabilities and mitigation strategies** |  |

# Section C: Financial Proposal

|  |  |
| --- | --- |
| **Total project budget** |  |
| **Grant size applied for***Total grant size split into:** *Project expensesSpending for work plan activities*
* *HR costs / professional fees*
* *Administrative / overhead costs*

**Please also list funds provided by organization and partners** *If applicable.* |  |
| **Previous funding received for the project** *If applicable**List by donor, amount, year.* |  |

# Annex

Please provide the following documentation with your submission.

* Copy of registration document
* Bank statement / Letter of good standing from the bank
* Child protection policies
* List of staff members involved in the project with CVs describing
	+ Relevant expertise and experience
	+ Qualification / educational background